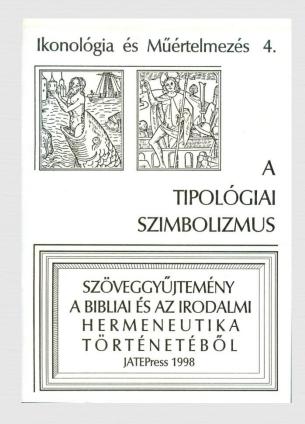
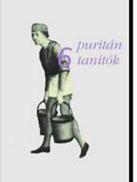
# Jonathan Edwards in Hungary

#### 1988 – 1992 Meeting Jonathan Edwards

№ 1988: Typological Symbolism
Passages from *Images and Shadows of Divine*Things



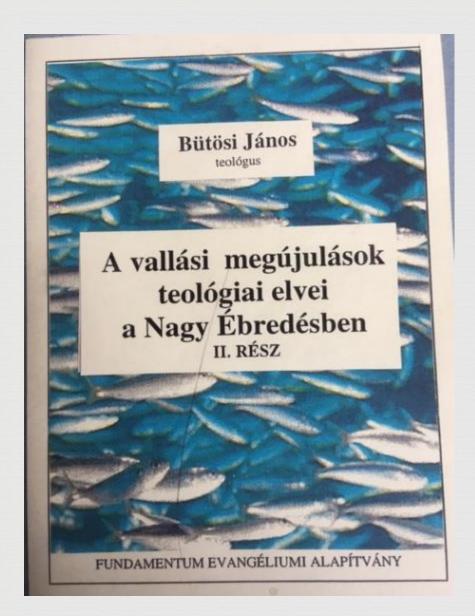




ÉBREDÉS AZ EGYHÁZBAN Some Thoughts
Concerning The
Present Revival
Of Religion In New
England - In
Hungarian

Translated by Kálmán Adorján Jr.

Koinónia



János Bütösi –
Theological
principles of
religious revivals in
the Great
Awakening

Published in 2003, the work of a Hungarian Calvinist bishop and theologian living in the US.

(János Bütösi died in Shelton, Connecticut.)

# Roanoke College, Virginia (2006)

03

The Excellency of Christ meets The Lion and the Lamb

(published in 1992)





The Lion and the Lamb

Figuralism and Fulfilment in the Bible, Art and Literature

Tibor Fabiny

#### Jonathan Edwards in Europe

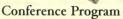
A conference hosted by Karoli Gaspar University Budapest, Hungary

May 8-9, 2007

Free and open to the public

Register at: jonathanedwardsineurope.com

Bringing together a group of distinguished European and American scholars, this conference will explore Edwards' life and thought in a transatlantic context.



May 8th, 2007

Jonathan Edwards' Life and Career Kenneth P. Minkema, Yale University Edwards and Revival

Harry S. Stout, Yale University

Edwards and the Bible

Douglas A. Sweeney, Trinity Evangelical Divinity School Edwards and Literature

Wilson H. Kimnach, University of Bridgeport

#### May 9th, 2007

Edwards and Philosophy

Miklos Veto, Université de Poitiers Edwards and Biblical Typology

Tibor Fabiny, Karoli Gaspar University Edwards and Aesthetics

Sang Hyun Lee, Princeton Seminary Edwards and World Religions

Gerald McDermott, Roanoke College

There will be distinguished European respondents for all sessions.

Questions? Email edwards@yale.edu.

#### Sponsored by:



Dunamellék District Reformed Church of Hungary



# Jonathan Edwards in Europe Conference

A convention of American and European scholars.

### Speakers and Respondents

#### 03

- Kenneth P. Minkema / Chris Chun (UK)
- Harry S. Stout / Willem van Vlastuin (Netherlands)
- Douglas A. Sweeney / Wolter H. Rose (Netherlands)
- Wilson H. Kimnach / Anna Světlíková (Czech Republic)
- Sang Hyun Lee / Katalin G. Kállay (Hungary)
- Gerald McDermott / Michal Valčo (Slovakia)
- Miklós Vető / Magdalena Ševčíková (Slovakia)
- Tibor Fabiny / Gerald McDermott

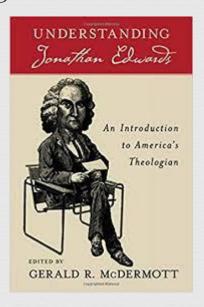
#### America's Theologian in English and Hungarian

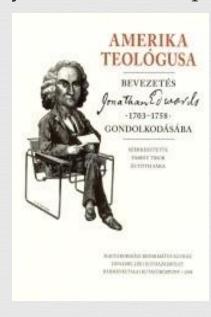
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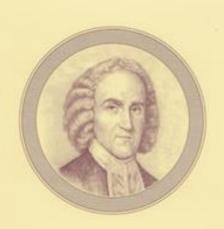
"America's Theologian" – the first European conference on Jonathan Edwards held at Karoli University, Spring 2007. Co-organizer: Gerald R. McDermott. Proceedings published by OUP, 2009.

The Hungarian translation, ed. Tibor Fabiny and Sára Tóth, published

2008.







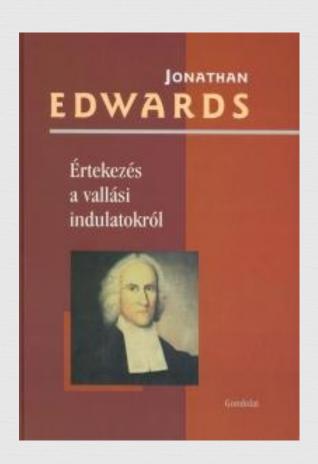
**EDWARDS** 

AZ IGAZ ERÉNY TERMÉSZETE

HELIKON KIADÓ

# The Nature of True Virtue

- Translated by Péter Pásztor, introduction by Miklós Vető
- Published with support from the JEC Yale



## Religious Affections

- Translated by Péter Pásztor
- ❖ Published with the support of JEC Yale, St. John Lutheran Church in Roanoke VA, Blacksburg Church of Christ in Blacksburg, VA, the Powell Foundation, and individual donations (2007)

"Affections" - the translator's dilemma

When the dictionary does not help...



Affections as in... emotions...? inclinations...? dispositions...? attitude...?

# ... the Bible will! 'Indulat' – in its positive sense

#### Rhilippians 2:5:

Let this *mind* be in you, which was also in Christ Jesus (KJV)

Annakokáért az az *indulat* legyen bennetek, mely volt a Krisztus Jézusban is (Gáspár Károli's translation, 1590)

Greek (SBL GNT)	Vulgata	LUTHER 1545	KJV, GB, RSV, ESV	NIV	REB	GN
Φρονεῖτε froneite	(hoc enim) sentite in vobis	Ein jeglicher sei ge <i>sinn</i> t	mind	mindset	Take to <i>heart</i> among yourselves	attitude





#### Agreement of Academic Cooperation

Between

Yale University,
New Haven, CT, USA
On behalf of the Jonathan Edwards Center of the Yale School of Divinity

and the

Károli Gáspár University of the Reformed Church in Hungary H-1091 Budapest, Kálvin tér 9

THIS AGREEMENT is dated as of August 25, 2011, between Yale University, a not-for-profit corporation organized and existing under and by virtue of a special charter and act of the general assembly of the Colony and State of Connecticut ("Yale"), on behalf of the Jonathan Edwards Center ("JEC") of its School of Divinity and Károli Gáspár University, a university granted by the Hungarian Parliament in the year 1993 and charted by the General Assembly of the Hungarian Reformed Church and organized as a non-profit educational corporation recognized by the Republic of Hungary ("KGU");

WHEREAS, the JEC is a well-established center for the study of Jonathan Edwards' life and work;

WHEREAS, KGU would like to collaborate with the JEC in pursuing collaborative activities relating to the study of the life and work of Jonathan Edwards;

WHEREAS, it is in the mutual interests of Yale and KGU to affiliate with each other to further the individual and collaborative study of the life and work of Jonathan Edwards;

#### 2012 Jonathan Edwards Center Hungary

03

Part of an international network affiliated with the Jonathan Edwards Center at Yale University, the Jonathan Edwards Center Hungary was officially inaugurated as part of the Center for Hermeneutical Research of Károli Gáspár University of the Reformed Church in Hungary in 2012.

on Edwards's significance in hermeneutics and exegesis, on his role in the history of hermeneutics and typology.



### Jonathan Edwards Center Hungary

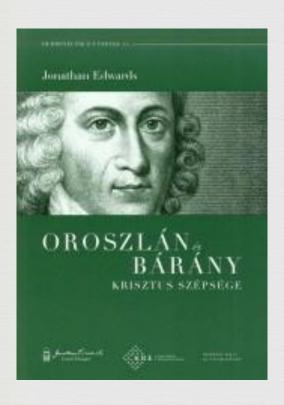
CB

**™** Director: Dr. Tibor Fabiny

Associate: Dr Katalin Kállay, Professor of American Literature

**Assistant: Agnes Ecsedy** 

#### The Excellency of Christ in Hungarian Translation



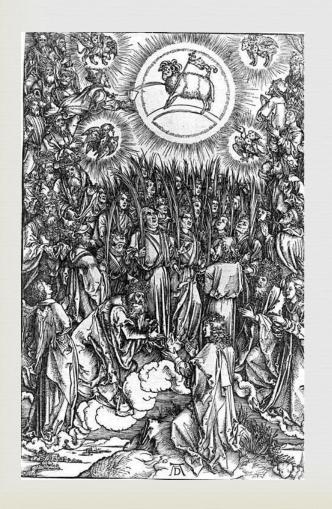
- ❖ The Hungarian title reads: The Lion and the Lamb - The Beauty of Christ
- Translated by Sarolta Baczó, launched at the opening ceremony of the Jonathan Edwards Center Hungary.
- \* "An invitation to the intimate worship of divine revelation, to the scholar and the reader alike.

I am very grateful to the Center for Hermeneutical Research and the Jonathan Edwards Center at Yale University for establishing the Hungarian Center at Károli University, for the benefit of all who want to study God's greater mysteries." (from Bishop István Bogárdi Szabó's

(from Bishop István Bogárdi Szabó's Introduction)

### Revelations 5:5-6



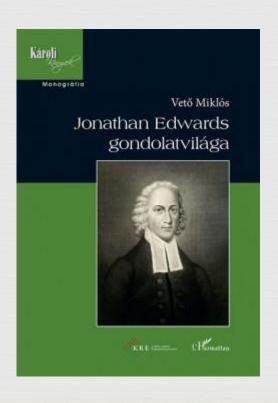


And one of the elders saith unto me, Weep not: behold, the Lion of the tribe of Judah, the Root of David, hath prevailed to open the book, and to loose the seven seals thereof.

<sup>6</sup> And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth.

#### La pensé de Jonathan Edwards

Originally published in French, translated and republished in 2019



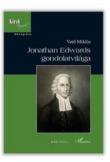
#### MEGHÍVÓ

A L'Harmattan Kiadó és a Károli Gáspár Református Egyetem Bölcsészet- és Társadalomtudományi Kara szeretettel meghívja Önt

#### Vető Miklós:

#### Jonathan Edwards gondolatvilága

(franciából fordította: Förköli Gábor és Koncz Hunor Attila)



című művének kerekasztal-beszélgetéssel egybekötött bemutatójára, amelyen

BOGÁRDI SZABÓ ISTVÁN, a Magyarországi Református Egyház Dunamelléki Református Egyházkerületének püspöke, a Magyarországi Református Egyház Zsinata lelkészi elnöke és

Prof. Dr. FABINY TIBOR, a Jonathan Edwards Center Hungary vezetője, a Károli Gáspár Református Egyetem egyetemi tanára beszélget a szerzővel.

2019. június 14. (péntek), 17 óra KOSSUTH Klub | Klubterem 1088 Budapest, Múzeum u. 7.

www.harmattan.hu

Tájoló - EBBE Hírlevél - 2009. Ösz

3. oldal

#### Előadások

Amit amerikai evangélikus testvéreinktől tanulhatunk: Jonathan Edwards és az amerikai ébredés

Előadás az EBBE 2007. február 8-i ülésén

Három hónapon keresztül, 2006 szeptemberétől november végéig voltam az Amerikai Egyesült Államokban, immáron rövid időn belül második alkalommal. Két évvel korábban hét hónapig (2004 februárjától augusztus végéig) a Princetoni Református Teológián voltam ösztöndíjial kutatóként, és ez alatt az idő alatt nagyon sok tapasztalatra tettem szert. Gyülekezetemben is beszámoltam erről, ugyanis az amerikai gyűlekezettõl nagyon sok mindent lehet tanulni a lelki élet területén: a keresztyénségük, a



kegyességűk, a teológiai felkészültségűk mind-mind olyan, amiből

#### Studies and Articles on Jonathan Edwards

Lessons from our American Christian brethren: Jonathan Edwards and the American Awakening

A presentation published in the newsletter of the Lutheran Missionary Association for Internal Renewal (EBBE), on 8 February 2007

# Studies and Articles on Jonathan Edwards

#### 03

- "Jonathan Edwards and the Indians," in Enikő Sepsi et al. (eds.), Indigenous Perspectives of North America. A Collection of Studies, Newcastle upon Tyne, 2014, Cambridge Scholars publishing, 345-357.
- How and why Jonathan Edwards after almost 25 years in parish ministry and scholarly work ended up in Stockbridge
- ➤ The influence of his grandfather Solomon Stoddard and missionary David Brainerd
- Edwards's view of the indigenous people in Stockbridge
- New rhetorics in his sermons preached for the indigenous people

# Studies and Articles on Jonathan Edwards

CB

"Jonathan Edwards and the Typological View of History" (published in Vallástudományi Szemle, 2017 – originally a paper given at a conference honoring the 80th birthday of Miklós Vető)

JONATHAN EDWARDS ÉS A TÖRTÉNELEM TIPOLOGIKUS SZEMLÉLETE<sup>1</sup>

FABINY TIBOR

## Martin Luther and Jonathan Edwards – under publication

03

Can Luther's theology of the cross be reconciled with Edwards's theology of glory?

Originally a paper read at a conference on God's glory and the beauty of creation (Pázmány Péter Catholic University, January 2019), this article will be published in 2020.

#### MA thesis on Jonathan Edwards

03

"A Very Fruitful Brain": The Typological Worldview of Jonathan Edwards MA thesis by Sarah Boss (Karoli Gaspar University of the Hungarian Reformed Church)



"Crossing the Danube for the first time was an overwhelming experience" (interview in europa.eu)

#### Sarah Boss on her Study Experience in Hungary

An essay on Jonathan Edwards led to correspondence with Tibor Fabiny, Károli University, an MA thesis on Jonathan Edwards, and a new cultural view of the Old Continent!

## PhD Dissertation (Prague)

03

(external examiner Tibor Fabiny)

# Jonathan Edwards in the Curriculum

#### CB

#### Faculty of Humanities

Faculty of Theology (KRE) and Evangelical Lutheran University

# Jonathan Edwards in the Curriculum

Jonathan Edwards: America's Most Brilliant Theologian

#### Course schedule

1.	Introduction:	The Beauty	of the World	(February 7)
				\

- 2. Personal Narrative (JER, 266-95) (February 14)
- 3. A Faithful Narrative of the Surprizing Work of God (JER 57-88) (February 21)
- 4. Sinners in the Hands of and Angry God/ God Glorified in the Work of Redemption (JER 89-123) (February 28)
- 5. A Divine and Supernatural Light/ The Excellency of Christ (March 7)
- 6. Images and Shadows of Divine Things (JER 16-22) (March 14)
- 7. Religious Affections I (March 28- no class on March 21)
- 8. Religious Affections II (April 11)
- 9. Religious Affections III (April 18)
- 10. History of the Work of Redemption (JER 124-36) (April 25)
- 11. Nature of True Virtue (JER 244-265) (May 2)
- 12. International Conference (May 8-9)
- 13. Conclusion (May 16)

# Congregations and Pastors reading Jonathan Edwards

Summer academy for pastors (Balatonszárszó, May 2009) – 12 pastors reading and discussing *Religious Affections* 

### Plans for the future



Integrating Edwards's typology with the prominent works of

- Hungarian Lutheran pietism (György Bárány Szenicei)

- art history (Katalin Dávid)

# JESUS KRISTUSNAK UJ TESTAMENTOMA

most Görög nyelvböl ujonnan
Magyarrá fordittatott,
és némelly világossabb értelemre 's lelki épületre
fzolgáló magyarázatokkal, és jegyzésekkel;
azon kivül, minden köröyv és Levél eleibe tétetett
hasznos út-mutatással,
és közönséges elől-járó-beszéddel
Ki-botsáttatott



Laubánban Schill Miklos betüivel,

Az MDCCLIV. Efztendőben.

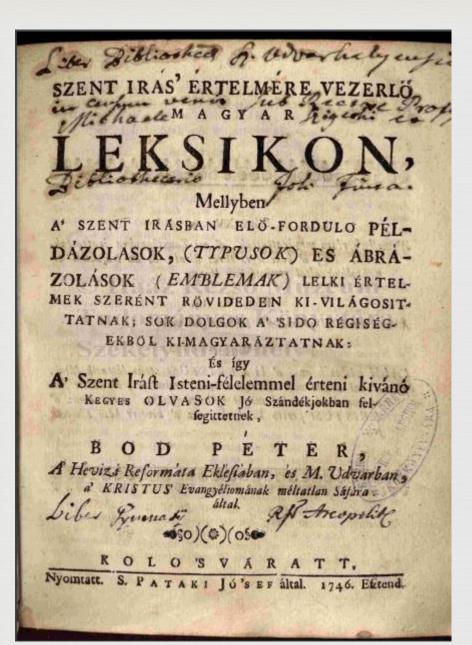
György Bárány Szenicei (1682-1757) and the Lauban Bible

New Bible Translation with explanatory notes and introductions to each book and chapter.



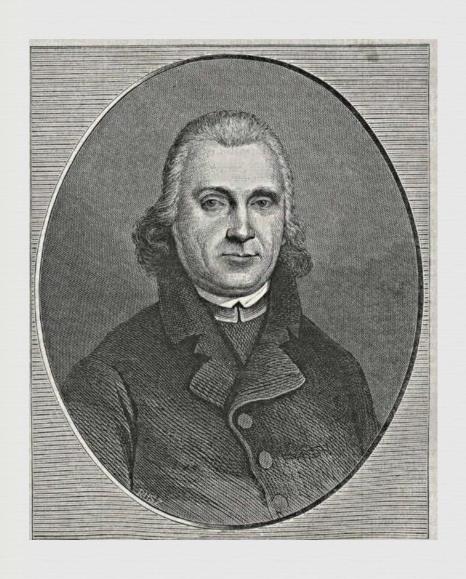
## Péter Bod (1712-1769)

Theologian, historian, and pastor of the Hungarian Reformed Church



Lexicon for the interpretation of Holy Scripture (1746)

"In which the examples (types) and representations (emblems) of Scripture are briefly interpreted and elucidated; many things of Jewish antiquity are explained; and thus the pious reader wishing to understand, with godly awe, the Holy Writ, is assisted."



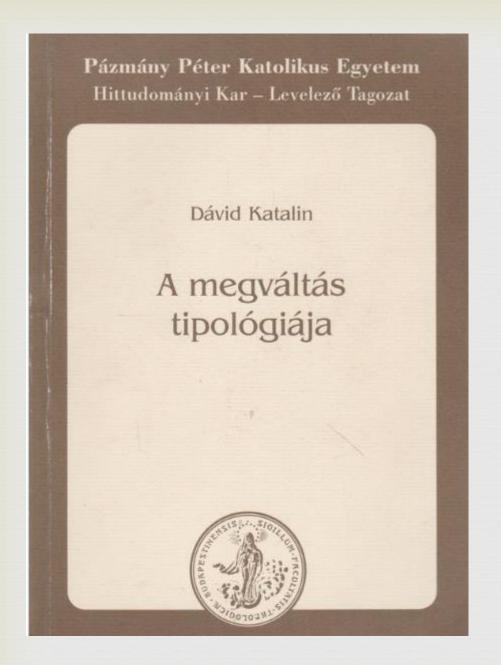
## Ferenc Verseghy (1757-1822)

Poet, translator, composer and musician

Adumbratio, rajzolás, árnyékozás, képzés, ábrázolás. Abbitdung, Entwurf, Bezeichnung. Ezek az ó testamentomban csak
példázatok 's megárnyékozások
volnának. Molnár Alb. Az árnyékozás meg nélkül helyesebb.
Lehet árnyékolatnak vagy árnyékolásnak is mondani.

## Lexicon terminorum technicorum (1826)

Verseghy's definition of adumbratio: Tracing, shadowing, depiction. Abbildung, Entwurf, Bezeichnung. These, in the Old Testament, were but examples and foreshadowings. Alb(ert) Molnár.



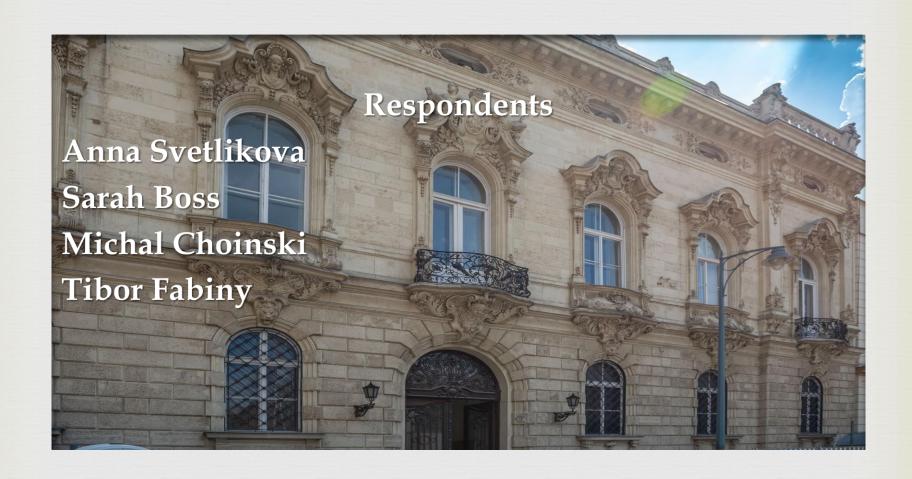
Katalin Dávid art historian (1923-)

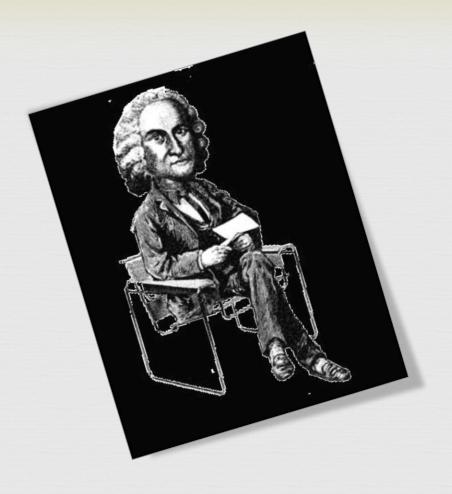
The Typology of Salvation (1996)

## Coming up...









#### Thank you for your attention!

Hope to see you in Budapest soon!